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DATE: 11-14-2017 JFK Assassination System

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INC FLOOR PLAN

| AIE. I | 1-14-2017 | | 15 |
|--------|---|---|--|
| • | Memorandum | ADD ADD ASSI | Dir. Adm. Inv. in. Servs. im.Inv. Jent. ifo.Mgnt. |
| | (Attention: Bruce Chase) From: William E. Baugh, Jr. Subject: ELECTRICAL/TELEPHONE OUTLET MODIFICATIONS JFK TASK FORCE | In La D/12/93 To Ti Cong Off Off In Off Telo | sp. sp. spal Coun. spal Cou |
| · | INFORMATION MANAGEMENT DIVISION (IMD) OF 1992 PURPOSE: That six double electrical outlets and two be installed in Room 6712 to be utilized by the JFK | | |
| | <u>DETAILS</u> : The JFK Task Force current occupies space floor which is scheduled for modifications on 10/18/these modifications it will be necessary for Task Fo to move to Room 6712. In order to accommodate this double electrical outlets and two telephone outlets installed in Room 6712 at the locations indicated on design by 10/15/93. | 93. Due to rce person move, six need to be | to nnel |
| | Costs for the above modifications may be applied to cost code 1581. Any inquiries regarding these modifications may be | | |
| | directed to Carrie Ellen Perry, Extension 9238, Room RECOMMENDATION: That this memorandum be forwarded to Facilities Management and Security Section, ASD, for action. | 6712. o the | ate - 150 V |
| | APPROVED: Adm. Serve Super Inspection Off. of EEO Alfa. Cdm. Inv. Intail. Off. of Linkson Officered Crim. Jus. Into. Laboratory & Int. Affs. Dec. Off. Serve. Legal Coun. Off. of Public Approved Count. Serve. & Count. Affs. | nas been completer Management Unit. or comments conce of the work please Maintenance Contro | If there are any question rning the disposition |
| EN | CLOSURE 62A-HQ-1029205 | | |
| | 1 - Mr. O'Hanlon (Attention: Bruce Chase, Room 1B30 1 - Mrs. McCrum, Room 4859 1 - Mr. O'Connor 1 - Mr. Harmon CEP (5) Bruce Chase, Room 1B30 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE //// 18 BY Substitute | · | |
| m. | 94 028 I A 1581 (| Div 4) | |

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